



Part I: Do I Know What I Read Daily!?

*This part contains meanings of commonly recited Surahs, parts of Salah, and everyday prayers (du'aas). We recite them almost daily and Insha-Allah will keep reciting them as long as we live. It is sad that many of us don't spare even a few moments to understand their meanings. **(Please note that from surah 101 onwards, towards the end of this book, meanings of almost all the words of each surah are given for ease of memorization).***

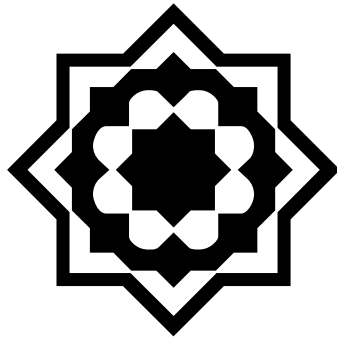
There are numerous benefits of working on these basics. Some of them (insha-Allah) are:

- *During the daily prayers, a Muslim on the average repeats about 150 to 200 Arabic words and numerous sentences. By memorizing this part, you will understand all of them.*
- *You will feel a difference in your attention and concentration during the prayers. You will have less disturbance and whispering from Shaitan during the prayers.*
- *And as a result, your attachment with Allah will increase during the prayers and as a whole in your life.*
- *It will serve as an excellent starting step towards understanding Qur'aan (or this Lughat). It will make you familiar with Arabic sentence structure and some Grammar indirectly.*



وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ

**And we have indeed
made the Qur'aan easy
to understand and
remember:**





(1) Surah Al-Fatihah, Ayatal-Kursi and Some Last Surahs of the Holy Qur'aan

الرَّجِيمِ	مِنَ الشَّيْطَانِ	بِاللَّهِ	أَعُوذُ
the rejected.	from Satan	with Allah	I seek refuge
الرَّحِيمِ	الرَّحْمَانِ	اللَّهِ	بِسْمِ
Most Merciful	Most Beneficent	Allah	In the name (of)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
رَبِّ الْعَالَمِينَ	اللَّهُ	أَلْحَمْدُ	
The cherisher and sustainer (of the) worlds:	be to Allah	Praise	
يَوْمِ الدِّينِ	مَالِكِ	الرَّحِيمِ	الرَّحْمَانِ
(the) day of judgment.	The Master (of)	The Most Merciful;	The Most Gracious,
نَسْتَعِينُ	وَ أَيْكَ	و نَعْبُدُ	أَيْكَ
aid we seek.	Thine	and	do we worship
أَنْعَمْتَ	صِرَاطَ الَّذِينَ	الْمُسْتَقِيمِ	أَهْدِنَا الصِّرَاطَ
Thou has bestowed grace	(the) Way of those	(which is) straight,	the way
الضَّالِّينَ	وَلَا	الْمَعْضُوبِ عَلَيْهِمْ	غَيْرِ عَلَيْهِمْ
those who go astray.	(and) nor of	Those whom wrath is (on them)	not (of) on them,
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
الْحَيِّ	أَلَا هُوَ	لَا إِلَهَ	إِلَّا اللَّهُ
The Ever Living	but He,	(There is) no God	Allah!
وَلَا نَوْمٌ	لَا تَأْخُذُهُ سِنَّةٌ	الْقَيُّومُ	
nor sleep.	No slumber can seize	The Sustainer and Protector (of all that exists).	
فِي الْأَرْضِ	وَمَا	السَّمَاوَاتِ	مَا فِي
on the earth.	and	the heavens	whatever is in
بِأَذْنِهِ	إِلَّا	عِنْدَهُ	يَشْفَعُ
with His permission?	except	with Him	can intercede
			is he that
			Who

يَعْلَمُ	مَا	بَيْنَ أَيْدِيهِمْ	وَمَا	خَلْفَهُمْ
He knows	that which (is)	within their own hands	and that which	is behind them;
وَ	لَا يُحِيطُونَ	بِشَيْءٍ	مِّنْ عِلْمِهِ	
and	they will never encompass	(with) anything	of His knowledge	
أَلَّا	بِمَا شَاءَ	وَسِعَ كُرْسِيُّهُ	السَّمَاوَاتِ	
except	(with) that which He wills.	His chair encompasses	the heavens	
وَالْأَرْضِ	وَ	لَا يَئُودُهُ	حِفْظُهُمَا	
and the earth	and	(He feels no fatigue) in	guarding and preserving both of them.	
وَ هُوَ	الْعَلِيُّ	الْعَظِيمُ		
And He (is)	The Most High,	Supreme.		
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
وَ	الْعَصْرِ	إِنَّ	الْإِنْسَانَ	لَفِي
By	Al-Asr (the time).	Verily!	Man	is (surely) in
خُسْرٍ				
loss,				
وَالَّذِينَ	الْمُنُونَ	وَ	الصَّالِحَاتِ	وَ
those who	believe	and do	righteous / good deeds	and
تَوَاصَوْا	بِالْحَقِّ	وَتَوَاصَوْا	بِالصَّبْرِ	
recommend one another	to the truth,	and recommend one another	to patience and constancy.	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
وَيْلٌ	لِّكُلِّ	هُمَزَةٍ	لُّمَزَةٍ	الَّذِي
Woe	to every	slanderer	(and) backbiter.	Who
جَمَعَ				
has gathered				
مَالًا	وَعَدَّدَهُ	يَحْسَبُ	أَنَّ	مَالَهُ
wealth	and counted it.	He thinks	That	his wealth
أَخْلَدَهُ				
will make him last forever!				
كَلَّا	لَيُنْبَذَنَّ	فِي	الْحُطْمَةِ	وَمَا
Nay, Verily,	he will be thrown	into	the crushing Fire.	And what
تَطَّلَعُ				
leaps	what the crushing Fire is?			
عَلَى	الْأَفْنِدَةِ	أَنَّهَا	عَلَيْهِمْ	مَوْصَدَةٌ
over the hearts,	Verily, it	(shall be) closed on them,	In	pillars
مُمدَّدة				
stretched forth.				

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
الْفِيلِ	بِأَصْحَابِ	فَعَلَ رَبُّكَ	كَيْفَ	تَرَى	أَلَمْ
the elephant?	with the companions (of)	your Lord dealt	how	you seen	Have not
وَأَرْسَلَ	فِي تَضَلُّيلٍ	كَيْدَهُمْ	يَجْعَلُ	أَلَمْ	
And (He) sent	(go) astray?	their plot	He make	Didn't	
بِحِجَارَةٍ	تَرْمِيهِمْ	أَبَائِلٍ	طَيْرًا	عَلَيْهِمْ	
with stones	Striking them	in flocks,	birds	upon them	
مَّا كُؤُلُ	كَعَصْفٍ	فَجَعَلَهُمْ	مِّنْ سِجِّيلٍ		
eaten up (by cattle).	like straw	Then He made them	of baked clay.		
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
رِحْلَةَ	أَيَّافِهِمْ	قُرَيْشٍ	لِّأَيِّافٍ		
(with) the journeys	their familiarity	Quraish,	For the familiarity (of)		
الْبَيْتِ	هَذَا رَبِّ	فَلْيَعْبُدُوا	وَالصَّيْفِ	الشِّتَاءِ	
House,	this	The Lord (of)	so let them worship	and summer, -	(by) winter
مِّنْ خَوْفٍ	وَأَمَّنَّهُمْ	مِنْ جُوعٍ	أَطْعَمَهُمْ	الَّذِي	
from fear.	and secured them	against hunger	(has) fed them	Who	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
بِالَّذِينَ	يُكَذِّبُ	الَّذِي	رَأَيْتَ	أَ	
the Judgment?	denies	the one who	you seen	Have	
الْيَتِيمِ	يَدْعُ	الَّذِي	فَذَلِكَ		
the orphan,	repulses	(is) the one who	Then such		
المِسْكِينِ	عَلَىٰ طَعَامِ	يَحْضُرُ	وَلَا		
the needy.	(on) the feeding (of)	encourage	and (does) not		
الَّذِينَ هُمْ	عَنْ صَلَاتِهِمْ سَاهُونَ	الَّذِينَ هُمْ	لِلْمُصَلِّينَ	فَوَيْلٌ	
those who	neglectful of their prayers,	who (are)	to the worshippers	So woe	
الْمَاعُونَ	وَيَمْنَعُونَ	يُرَاءُ وَنَ			
(even) small kindness / neighborly needs.	and refuse to supply	(want but) to be seen,			
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
الْكَوْثَرَ	أَعْطَيْنَاكَ	إِنَّا			
Al-Kawthar.	(We) have granted you	Verily We			

فَصَلِّ		لِرَبِّكَ		وَأَنْحِرْ	
Therefore pray		to your Lord		and sacrifice.	
إِنَّ		شَانِكَ		الْأَبْتَرُ	
Verily,		your detester,		is the one without posterity.	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
قُلْ		يَا أَيُّهَا		الْكَافِرُونَ	
Say:		O you		disbelievers!	
وَلَا		أَعْبُدُ		مَا	
And		I worship not		that which	
وَلَا		أَنْتُمْ		عَابِدُونَ	
nor you		are worshipping		Whom I worship.	
وَلَا		أَنَا		عَبِدْتُ	
And I am not		a worshipper		of that which	
وَلَا		أَنْتُمْ		عَابِدُونَ	
And nor (are)		you		I worship.	
لَكُمْ		دِينِكُمْ		وَلِي	
To you (be)		your religion		and to me	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
إِذَا		جَاءَ		نَصْرُ اللَّهِ	
When		comes		the Help of Allah,	
وَرَأَيْتَ		النَّاسَ		يَدْخُلُونَ	
and thou does see		the people		enter	
فَسَبِّحْ		بِحَمْدِ		رَبِّكَ	
then celebrate / hymn		with the praises (of)		your Lord	
وَاسْتَغْفِرْهُ		إِنَّهُ		كَانَ تَوَّابًا	
and seek forgive-ness from Him.		Lo! He is		Oft-Returning (in forgiveness).	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
تَبَّتْ		يَدَا		أَبِي لَهَبٍ	
Perished (are)		the two hands (of)		Abi-Lahab!	
مَا		أَغْنَى		وَعَنْهُ	
No		Profit / relief		to him	
و		مَالَهُ		و	
and		(from) his wealth		and	

مَا	كَسَبَ	سَيَصِلَى	نَارًا
(all) that	he gained;	Soon will he be (burned) in	a fire
ذَاتَ لَهَبٍ	وَ	امْرَأَتَهُ	حَمَالَةً
of blazing flame;	and	his wife	the carrier (of)
فِي	جِيدِهَا	حَبْلٌ	مِّنْ
In	her neck (will be)	a rope	of
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
قُلْ	هُوَ	اللَّهُ	أَحَدٌ
Say:	He (is)	Allah,	The One;
الصَّمَدُ	لَمْ يَلِدْ	وَ	لَمْ يُولَدْ
the Eternal, Absolute;	He did neither beget	and	nor
وَ	لَمْ يَكُنْ	لَهُ	كُفُوًا أَحَدٌ
and	(there) was/is	none like unto Him.	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
قُلْ	أَعُوذُ	بِرَبِّ	الْفَلَقِ
Say	I seek refuge	with the Lord (of)	the Dawn,
مَا	خَلَقَ	وَ مِنْ	شَرٍّ
that which	(He) created.	And from	(the) mischief (of)
وَ قَبَ	وَ مِنْ شَرِّ	التَّفَاطَاتِ	فِي الْعُقَدِ
it overspreads;	and from (the) mischief	those who blow	on the knots.
وَ مِنْ شَرِّ	حَاسِدٍ	إِذَا	حَسَدَ
And from (the) mischief (of)	the envious	as / when	he practices envy.
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
قُلْ	أَعُوذُ	بِرَبِّ	النَّاسِ
Say	I seek refuge	with the Lord / cherisher (of)	mankind;
إِلَهِ النَّاسِ	مِنْ شَرِّ	الْوَسْوَاسِ	الَّذِي
the God of Mankind,	from (the) mischief (of)	the whisperer	whispers
الْخَنَّاسِ	الَّذِي	يُوسَسُ	
the withdrawer after whispering, -	who	whispers	

فِي صُدُورِ	النَّاسِ	مِنَ الْجِنَّةِ	وَالنَّاسِ
into the chests / hearts (of)	human beings, -	Among Jinns	and (among) humans.

(2) Azkar and Prayers Related to Salah

***** Prayer before starting ablution (Wudu) *****			
أَعُوذُ	بِاللَّهِ	مِنَ الشَّيْطَانِ	الرَّجِيمِ
I seek refuge	with Allah	from Satan	the rejected.
بِسْمِ	اللَّهِ	الرَّحْمَانِ	الرَّحِيمِ
In the name (of)	Allah	Most Beneficent	Most Merciful
***** Prayer before finishing ablution (Wudu) *****			
أَشْهَدُ	أَنَّ	لَا	إِلَهَ
I bear witness	that (there is)	no	god
أَشْهَدُ	أَنَّ	مُحَمَّدًا	عَبْدُهُ
I bear witness	that	Muhammad (pbuh) (is)	his slave
أَجْعَلْنِي	مِنَ	التَّوَابِينَ	وَأَجْعَلْنِي
among	among	those who repent	and make me
أَجْعَلْنِي	مِنَ	الْمُتَطَهِّرِينَ	وَأَجْعَلْنِي
among	among	those who purify themselves.	and make me
*** Some parts from Adhan, Iqamah, and the associated prayers ***			
اللَّهُ أَكْبَرُ	حَيَّ	عَلَى الصَّلَاةِ	حَيَّ عَلَى الْفَلَاحِ
Allah is the greatest.	Come	to the Prayer.	Come to the prosperity.
قَدْ	قَامَتِ الصَّلَاةُ	أَلَمْ تَرَ	مِنَ النَّوْمِ
Indeed	the Prayer is established.	Prayer is better	than sleep.
لَا حَوْلَ	وَلَا قُوَّةَ	إِلَّا	بِاللَّهِ
No power	and no might	except	with Allah.
أَقَامَهَا اللَّهُ	وَأَدَامَهَا		
May Allah establish it	and keep it forever.		
***** Prayer after hearing a complete Adhan *****			
اللَّهُمَّ	رَبِّ	هَذِهِ	الدَّعْوَةِ
O Allah	Lord (of)	this	the perfect call
أَتِ	مُحَمَّدَانَ	الْوَسِيلَةَ	وَالْفَضِيلَةَ
Give / grant	Muhammad (pbuh)	the right of intercession	and the virtue

وَأَبَعْتَهُ	مَقَامًا مَّحْمُودًا	الَّذِي	وَعَدْتَهُ
and raise him up to	the position of glory	which	You promised.
**** Prayer before start ****			
أَنْتِي	وَجَّهْتُ	وَجْهِي	لِلَّذِي
I truly	(I) directed	my face	for The One Who
فَطَرَ	السَّمَاوَاتِ	وَالْأَرْضِ	حَنِيفًا
created	the heavens	and the earth	sincerely;
وَمَا أَنَا	مِنَ	الْمُشْرِكِينَ	وَأَنَا
And	from among	the polytheists.	I am not
**** Sana ****			
سُبْحَانَكَ	اللَّهُمَّ	وَبِحَمْدِكَ	وَتَبَارَكَ
Glorified are You	O Allah;	And with Your praise;	And blessed is
وَتَعَالَى جَدُّكَ	وَلَا إِلَهَ	غَيْرُكَ	وَتَبَارَكَ
And high is Your majesty;	and (there is) no deity	other than You.	And blessed is
**** Things pronounced When bowing / raising up ****			
سُبْحَانَ رَبِّيَ	الْعَظِيمِ	سَمِعَ اللَّهُ	لِمَنْ
my Lord	The Magnificent.	Allah listens	to the one who
حَمْدَهُ	رَبَّنَا	وَلَكَ	الْحَمْدُ
praised Him.	Our Lord	[and] to You	(be) all the praise.
**** The Adhkaar of Sujood (Prostration) ****			
سُبْحَانَ	رَبِّيَ	الْأَعْلَى	وَأَعْلَنُ
Glory be to	my Lord	The Exalted.	I have done openly.
اللَّهُمَّ	اغْفِرْ لِي	مَا	أَسْرَرْتُ
O Allah	forgive (for) me	what (sins)	I have concealed
**** Prayer while sitting between the two Sajdahs ****			
اللَّهُمَّ	اغْفِرْ لِي	وَأَرْحَمْنِي	وَأَهْدِنِي
O Allah	Forgive me;	And have mercy on me;	And guide me;
وَأَجْبِرْنِي	وَعَافِنِي		
And strengthen me;	And pardon me;		

وَأَرْزُقْنِي		وَأَرْفَعْنِي	
And give me rizq.		And raise my rank;	
**** Tashahhud ****			
التَّحِيَّاتُ		اللَّهُ	
All compliments		(due) to Allah	
وَالصَّلَوَاتُ		وَالطَّيِّبَاتُ	
and pure words.		and prayers	
السَّلَامُ		عَلَيْكَ أَيُّهَا النَّبِيُّ	
Peace		O Prophet (be) on you	
وَالصَّالِحِينَ		وَرَحْمَتُ اللَّهِ	
the righteous ones.		and the mercy of Allah	
وَالصَّلَامُ		وَعَلَى عِبَادِ اللَّهِ	
Peace		and on the the slaves of Allah,	
أَشْهَدُ أَنْ		لَا إِلَهَ إِلَّا اللَّهُ	
I bear witness that		(there is) no deity except Allah;	
وَأَشْهَدُ أَنَّ		مُحَمَّدًا عَبْدُهُ	
And I bear witness that		His slave Muhammad (is)	
**** Durood (Sending prayers on the Prophet, pbuh) ****			
اللَّهُمَّ		صَلِّ عَلَى مُحَمَّدٍ وَعَلَى	
O Allah		send peace on Muhammad; And on	
كَمَا صَلَّيْتَ		عَلَى إِبْرَاهِيمَ وَعَلَى	
As You sent peace		on Ibrahim; And on	
أَنْتَ		حَمِيدٌ	
Indeed You are		worthy of praise	
اللَّهُمَّ		بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى	
O Allah		send blessings on Muhammad; And on	
كَمَا بَارَكْتَ		عَلَى إِبْرَاهِيمَ وَعَلَى	
As		You sent blessings on Ibrahim; And on the family (of)	
أَنْتَ		حَمِيدٌ	
You are indeed		worthy of praise,	
**** Prayer after Durood / before the Ending Salam ****			
اللَّهُمَّ		أَعُوذُ بِكَ	
O Allah		(I) seek refuge with You	
أَنْتَ		مِنْ عَذَابِ	
I truly		from the punishment (of)	

الْقَبْرِ	وَمِنْ عَذَابِ	جَهَنَّمَ	وَمِنْ	فِتْنَةِ	الْمَحْيَا
the grave	and from the punishment (of)	Hellfire	and from	the trials (of)	the living
وَالْمَمَاتِ	وَمِنْ شَرِّ	فِتْنَةِ	الْمَسِيحِ	الدَّجَالِ	
and the dying	and from	evil (trials) (of)	the False Christ		
***** Another prayer after Durood / before salam *****					
اللَّهُمَّ	إِنِّي	ظَلَمْتُ	نَفْسِي	ظُلْمًا	كَثِيرًا
O Allah	I Indeed	have wronged	myself	with excessive wrongs;	
وَلَا	يَغْفِرُ	الدُّنُوبَ	إِلَّا أَنْتَ	فَاغْفِرْ	لِي
and none	(can) forgive	the sins	except You;	So forgive (for) me (my sins)	
مَغْفِرَةً	مِنْ عِنْدِكَ	وَأَرْحَمَنِي			
out of Your forgiveness		and have mercy on me.			
أَنْتَ أَنْتَ	الْعَفُورُ	الرَّحِيمُ			
Truly, You (are)	the Oft-Forgiving	the Most Merciful.			
***** Some prayers after Salah *****					
أَسْتَغْفِرُ اللَّهَ	أَسْتَغْفِرُ اللَّهَ	أَسْتَغْفِرُ اللَّهَ			
I ask Allah for (His) forgiveness --- 3 times.					
اللَّهُمَّ	أَنْتَ السَّلَامُ	وَمِنْكَ	السَّلَامُ		
O Allah	You are the peace;	And from You (is)	the peace;		
تَبَارَكْتَ	يَا ذَا الْجَلَالِ	وَالْأَكْرَامِ			
You're blessed	O possessor of glory / majesty	and honor / dignity.			
اللَّهُمَّ	اعِنَّا	عَلَى ذِكْرِكَ	وَشُكْرِكَ	وَحُسْنَ عِبَادَتِكَ	
O Allah	help us	to remember You	and to thank You	and to perfectly worship You.	
اللَّهُمَّ	لَا	مَانِعَ	لِمَا	أَعْطَيْتَ	وَلَا
O Allah	no	one who (can) prevent	that which	You gave;	one who (can) give
لِمَا	مَنْعْتَ	وَلَا يَنْفَعُ	ذَلِكَ	ذَلِكَ	
that which	You prevented;	And a person with high rank can not benefit (himself or another)			
مِنْكَ الْجَدُّ					
(from his high rank) against Your will.					

**** Du'aa-al-Qunoot ****				
اَللّٰهُمَّ	اِنَّا	نَسْتَعِيْنُكَ	وَ	نَسْتَغْفِرُكَ
O Allah	we truly	(we) ask You for help	and	we seek Your forgiveness
وَتُوْمِنُ	بِكَ	وَتَتَوَكَّلُ عَلَيْنِكَ		
and we believe	in You	and we have trust in You		
وَنُثْنِيْ عَلَيْكَ	اَلْخَيْرَ كُلَّهُ	وَنَشْكُرُكَ		
and we praise You	(in) the best of all (ways).	and we thank You		
وَلَا نَكْفُرُكَ	وَنَخْلَعُ	وَنَتْرُكُ		
and we are not ungrateful to You.	And we forsake	and turn away (from)		
مَنْ يَفْجُرُكَ	اَللّٰهُمَّ	اِيَّاكَ	نَعْبُدُ	
one who disobeys You.	O Allah	You only	we worship	
وَلَكَ	نُصَلِّيْ	وَنَسْجُدُ	وَ اِلَيْكَ	نَسْعٰى
and to You	we pray	and we prostrate.	And towards You	we run
وَنَحْفِدُ	وَنَرْجُوْ	رَحْمَتِكَ	وَنَخْشٰى	عَذَابَكَ
and we serve,	and we beg	(to receive) Your mercy	and we fear	Your punishment.
اِنَّ	عَذَابَكَ	بِالْكَفٰرِ مُلْحِقٌ		
Surely	Your punishment	will strike the unbelievers.		
**** Another prayer (Du'aa-al-Qunoot) ****				
اَللّٰهُمَّ اهْدِنِيْ	فِيْمَنْ	هَدَيْتَ	وَ عَافَيْتَ	فِيْمَنْ
O Allah guide me	among those	You have guided;	and	with/among those
عَافَيْتَ	وَ	تَوَلَّيْتِ	فِيْمَنْ	
You have pardoned	and	Protect me / turn on me (with mercy)	with / among those	
تَوَلَّيْتِ	وَ بَارِكْ لِيْ	فِيْمَا		
You have protected / on whom You have turned (in mercy);	and bless me	in what		
اَعْطَيْتَ	وَقِنِيْ	شَرًّا	مَا قَضَيْتَ	
You have given	and save me (from)	(the) evil (of)	what You have decreed;	
اِنَّكَ تَقْضِيْ	وَلَا يُقْضٰى عَلَيْكَ			
Indeed You decree	and none can decide against You;			
اِنَّهٗ لَا يَذِلُّ	مَنْ وَاَلَيْتَ			
Surely he (is) not humiliated	whom You have befriended/ turned towards in mercy;			

مَنْ عَادَيْتَ		وَلَا يَعْزُّ
whom You have shown enmity against /opposed;		and no one is honored
وَتَعَالَيْتَ	رَبَّنَا	تَبَارَكْتَ
and You are exalted / sublime.	our Lord	Blessed are You

(3) Azkar & Du'aas recited during the Day

***** Sayyidul Istighfar *****				
اللَّهُمَّ	أَنْتَ	رَبِّي	لَا إِلَهَ	إِلَّا أَنْتَ
O Allah	You (are)	my Lord.	There is no deity.	except You
خَلَقْتَنِي	وَأَنَا عَبْدُكَ	وَأَنَا	عَلَىٰ عَهْدِكَ	
You created me	and I am your slave.	And I (am)	faithful to the pledge (of devotion)	
وَعَدِكَ	مَا اسْتَطَعْتُ	أَعُوذُ بِكَ	وَعَدِكَ	
and promise which I have given to You	to the best of my capability.	I seek refuge	with You	
مِنْ شَرِّ	مَا	صَنَعْتُ		
against the evil (fearful consequences) of	that which	I did (of my sins)		
أَبُوءُ لَكَ	بِنِعْمَتِكَ	عَلَيَّ	وَأَبُوءُ	بذُنُوبِي
I acknowledge	for You	and on me	I confess	my sins.
فَاغْفِرْ لِي	فَإِنَّهُ	لَا يَغْفِرُ	الذُّنُوبَ	إِلَّا أَنْتَ
Hence, (O Allah) forgive me (my sins);	Verily	None (can) forgive	the sins	except You.
***** Before sleep *****				
اللَّهُمَّ	بِاسْمِكَ	أَمُوتُ	وَأَحْيَا	
O Allah	in Your name	I die	and I live.	
***** Before sleep (Another prayer) *****				
اللَّهُمَّ	قِنِي	عَذَابَكَ	يَوْمَ تُبْعَثُ	عِبَادَكَ
O Allah	save / protect me	(from) your punishment	on the day You will raise	Your slaves.
بِاسْمِكَ	رَبِّي	وَضَعْتُ	جَنِبِي	وَبِكَ
in Your name	my Lord	I placed	my side,	and by You
أَنْ	أَمْسَكَتَ	نَفْسِي	فَارْحَمْهَا	وَإِنْ
If	You hold	my soul	then have mercy on it.	And if
				أَرْسَلْتَهَا
				You send it back,

فَاحْفَظْهَا		بِمَا تَحْفَظُ بِهَا		عِبَادَكَ الصَّالِحِينَ	
then guard it		with what You does guard		Your pious slaves.	
**** After getting up ****					
الْحَمْدُ		لِلَّهِ الَّذِي		أَحْيَانَا	
All praise and thanksgiving (be)		Who		gave us life	
بَعْدَ مَا		وَأَيَّهِ		التَّشْوِيرُ	
after		(He had) given us death		(is) the resurrection.	
**** While entering bathroom / toilet ****					
اللَّهُمَّ		أَعُوذُ		بِكَ	
O Allah		seek refuge		with You	
مِنْ		الْخُبْثِ وَالْخَبَائِثِ			
from		the foul male and female devils / evil and all malicious things.			
**** When coming out of bathroom / toilet ****					
غُفْرَانَكَ		الْحَمْدُ لِلَّهِ		الَّذِي أَذْهَبَ	
(O Allah, I ask) Your forgiveness.		All praise (is) for Allah		who removed	
عَنِّي		الَّذِي		وَعَافَانِي	
from me		suffering / injurious things / pollution		and kept me in health.	
**** At the time of donning a new garment ****					
الْحَمْدُ		لِلَّهِ الَّذِي		وَرَزَقَنِيهِ	
All praise and thanksgiving (be)		to Allah Who		and provided me (with) it	
مِنْ غَيْرِ		حَوْلٍ		مَنْنِي	
(from) without		any power		from me	
فُوَّةٌ		وَلَا			
any might/ strength.		[and] nor			
**** At the beginning of meal ****					
بِسْمِ اللَّهِ		بِسْمِ اللَّهِ		فِي أَوَّلِهِ،	
or if one forgets to say in the start, then		In the name (of) Allah		in its beginning	
				وَأَخْرَهُ،	
				and its end.	
**** At the end of meal ****					
الْحَمْدُ		لِلَّهِ الَّذِي		أَطْعَمَنَا	
All praise and thanksgiving (be)		Who		fed us	
وَجَعَلَنَا		مِنْ		الْمُسْلِمِينَ	
and made us		from (among)		the Muslims.	

**** Leaving house ****			
بِسْمِ اللَّهِ	تَوَكَّلْتُ	عَلَى اللَّهِ	لَا حَوْلَ
In the name of Allah	I trusted /relied	upon Allah.	There is no strength
وَلَا قُوَّةَ	إِلَّا بِاللَّهِ	اللَّهُمَّ إِنِّي	أَعُوذُ بِكَ
and no power	except with Allah.	O Allah I truly	seek refuge with You
أَنْ أَضِلَّ	أَوْ أُضِلَّ	أَوْ أَظْلِمَ	
lest I go astray,	or be astrayed (by others);	or I do wrong	
أَوْ أَظْلَمَ	أَوْ أَجْهَلَ	أَوْ يُجْهَلَ عَلَيَّ	
or I be wronged;	or I act foolishly	or (anyone) should act foolishly with me.	
**** When Entering house ****			
اللَّهُمَّ	إِنِّي	أَسْتَلِكُ	
O Allah	Verily I	beg of You	
خَيْرَ	وَالْمَوْلَجِ	وَ	الْمَخْرَجِ
the good (of)	(my) entrance,	and	(my) going out.
بِسْمِ اللَّهِ	وَلَجْنَا	وَبِسْمِ اللَّهِ	خَرَجْنَا
In the name of Allah	we entered;	And in the name of Allah	we came out
وَعَلَى اللَّهِ	رَبَّنَا	تَوَكَّلْنَا	
and on Allah,	our Lord	we did resign (trust & depend).	
**** While Entering Mosque ****			
بِسْمِ اللَّهِ	وَالصَّلَاةِ	وَالسَّلَامِ	عَلَى رَسُولِ اللَّهِ
In the name (of) Allah;	And Blessings	and peace	(be) upon the Messenger of Allah.
اللَّهُمَّ افْتَحْ	لِي	أَبْوَابَ	رَحْمَتِكَ
O Allah! Open	for me	the gates (of)	Your mercy.
**** When Coming forth from the Mosque ****			
اللَّهُمَّ	إِنِّي	أَسْأَلُكَ	مِنْ فَضْلِكَ
O Allah	I truly	ask You	from Your bounty.
**** When getting up from a group discussion / company ****			
سُبْحَانَكَ	اللَّهُمَّ	وَبِحَمْدِكَ	أَشْهَدُ أَنَّ
Glory be to You	O Allah;	and with Your praise,	I witness that
			لَا إِلَهَ
			there is no deity

إِلَّا أَنْتَ	أَسْتَغْفِرُكَ	وَأَتُوبُ	إِلَيْكَ
but You.	I seek Your forgiveness	and I turn in repentance	to You.
***** When Riding *****			
سُبْحَانَ الَّذِي	سَخَّرَ	لَنَا هَذَا	وَمَا كُنَّا
Glory be to (Him) Who	made subservient	for us this (ride)	while we were not
لَهُ مُقَرَّنِينَ	وَأَنَا	إِلَى رَبِّنَا	لَمُنْقَلِبُونَ
able to control it;	and verily we	to our Lord	indeed are to return.
***** Said at the end of speech / meeting / activity *****			
وَأَخِرُ دَعْوَانَا	أَنَّ	الْحَمْدُ	
Our concluding supplication (is)	that	all praise & thanksgiving	
لِلَّهِ		رَبِّ الْعَالَمِينَ	
belong to Allah,		The Lord of the universe	
***** Said upon rising / retiring and after every Salah *****			
أَسْتَغْفِرُ اللَّهَ	الَّذِي	لَا إِلَهَ	
I seek the forgive-ness of Allah	The One, (for whom)	there is no deity	
إِلَّا هُوَ	الْحَيُّ	الْقَيُّومُ	
except Him	The Ever Living	The Sustainer and The Protector,	
وَأَتُوبُ	إِلَيْهِ		
and I turn in repentance	to Him.		
***** Prayers on visiting the sick *****			
أَذْهِبِ	الْبَأْسَ	رَبِّ النَّاسِ	وَاشْفِ
Remove	this harm / ailment	O Lord (of) mankind,	and heal!
أَنْتَ	الشَّافِي	لَا	إِلَّا
You (are)	the healer.	(There is) no	except
شِفَاءَكَ	شِفَاءً	لَّا يُعَادِرُ	سَقَمًا
Your healing.	A healing	(that will) not leave behind	any sickness.
***** Prayers on visiting the sick *****			
أَسْأَلُ	اللَّهَ الْعَظِيمَ	رَبَّ الْعَرْشِ	أَنْ يَشْفِيكَ
I ask	Allah, the Supreme,	Lord of the throne	to cure you.
***** After hearing bad news *****			

أَنَا	وَأَنَا	لِلَّهِ	إِلَيْهِ
Verily! We	and Verily! We	are for Allah	unto Him
رَاجِعُونَ	أَجْرِنِي	اللَّهُمَّ	فِي مُصِيبَتِي
(are) to return.	reward me	O Allah,	in my affliction
وَاخْلُفْ	لِي	خَيْرًا مِنْهَا	
and requite	(for) me	(with something) better	than this (affliction).
***** On visiting the graves *****			
السَّلَامُ عَلَيْكُمْ	يَا أَهْلَ الْقُبُورِ	يَغْفِرُ اللَّهُ	لَنَا وَلكُمْ
Peace (be) on you,	O dwellers of these graves!	May Allah forgive	us and you.
أَنْتُمْ	سَلَفُنَا	وَنَحْنُ	بِأَثَرِ
You	(are) our forerunners	and we	(are) at your heels.
***** Start of Friday prayers *****			
إِنَّ الْحَمْدَ	لِلَّهِ	نَسْتَعِينُهُ،	
Verily, All praise and thanksgiving (are)	due to Allah,	we ask for His aid	
وَنَسْتَغْفِرُهُ،	وَنَعُوذُ بِاللَّهِ		
and we beseech forgiveness from Him	and we seek refuge with Allah		
مِنْ شُرُورِ	أَنْفُسِنَا	مَنْ يَهْدِهِ اللَّهُ	فَلَا مُضِلَّ لَهُ
against the evils (of)	Our selves	Whosoever Allah guides	no one can lead him astray;
وَمَنْ	يَضِلُّهُ	فَلَا هَادِيَ لَهُ،	
and whomsoever	He deflects,	no one can put him on the straight path	
***** Common sayings *****			
بِسْمِ اللَّهِ	مَا شَاءَ اللَّهُ	الْحَمْدُ لِلَّهِ	
In the name of Allah	As Allah wills	All praises & thanks-giving are due to Allah	
جَزَاكَ اللَّهُ خَيْرًا	وَجَزَاكَ		
May Allah reward you with good	In response to that,	& reward you (the same)	one should say:
إِنْ شَاءَ اللَّهُ	بَارَكَ اللَّهُ فِيكَ	فِي أَمَانِ اللَّهِ	
If Allah wills	May Allah give bless you.	May you be in the protection of Allah	
نَعُوذُ بِاللَّهِ	أَسْتَغْفِرُ اللَّهَ		
We seek refuge with Allah	I seek forgiveness from Allah		